

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep 20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Cebu Fuent		Emmanuel P. Tesalona	Poulu Jana
Rotary Club of:	Area	Club President	Club Secretary

Α.	SUMMARY							ber 15, 2020
S	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
ctivities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
ΙΈ	07-Sep-20	26						
Ξ	24-Sep-20	18						
ಹ								
two								
	21-Sep-20		8					
st								
ea	28-Sep-20				18			
at	07-Sep-20					95		
have	21-Sep-20					11		
Ja	23-Sep-20					6		
						6		
IS	23-Sep-20					6		
must	23-Sep-20					6		
	24-Sep-20					57		
Club								
\circ	12-Sep-20						2	

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:		
No. Of Dropped Members Restored:		
No. Of Active Members Dropped:		
Month-end Total Members per		
MyRotary (Excluding Honoray	33	

Existing Honorary Members:	9
Add: New Honorary Members:	
Total Honorary Members:	9

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

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DS Cary Beatisula Email Address:	chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address:	rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:

Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
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Powy Jung	Emmanuel P. Tesalona	Amor M. Tomakin
Club Secretary	ClubPresident	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.